



CHAMBER OF COMMERCE AND VISITOR CENTER

P.O. BOX 627 ~ 205 S. HWY 281 ~ LAMPASAS, TX 76550

[www.lampasaschamber.org](http://www.lampasaschamber.org)

[admin@lampasaschamber.org](mailto:admin@lampasaschamber.org)

(512) 556-5172

## MEMBERSHIP APPLICATION

Our mission is “To promote business, economic growth, and tourism by partnering with current and future Chamber members, community leaders and the citizens of Lampasas County.”

I hereby apply for membership to the Lampasas County Chamber of Commerce and will abide by the By-laws as they are now constituted, or as they may be hereafter amended, support its objectives and interests, and pay annual membership dues as set by the Board of Directors.

NAME OF BUSINESS/ORGANIZATION: \_\_\_\_\_

### TYPE OF MEMBERSHIP:

COMMUNITY MEMBER: \$200.00 \_\_\_\_\_ STRATEGIC MEMBER: \$500.00 \_\_\_\_\_ PREMIERE MEMBER: \$750.00 \_\_\_\_\_

SECOND BUSINESS: \$100.00 \_\_\_\_\_ RANCH: \$100.00 \_\_\_\_\_ NON-PROFIT: \$100.00 \_\_\_\_\_ \*Partner of the Chamber: \$50.00 \_\_\_\_\_

MOBILE BUSINESS (No brick & mortar): \$100.00 \_\_\_\_\_ \*Please see benefit packages before selecting Membership Type.

PHYSICAL ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

Do you want the physical address to be shown to the public? YES \_\_\_\_\_ NO \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

\*Logo for website & marketing purposes. (Jpg.)

FACEBOOK: \_\_\_\_\_

INSTAGRAM: \_\_\_\_\_ LINKEDIN: \_\_\_\_\_

*\*Organization/Business Information provided above will be added to website unless otherwise requested.*

BILLING ADDRESS (IF DIFFERENT FROM ABOVE): \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BILLING REP. NAME: \_\_\_\_\_

*\*Your Invoice will be automatically emailed unless otherwise requested.*

PRIMARY REP: \_\_\_\_\_ TITLE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

2<sup>nd</sup> REP: \_\_\_\_\_ TITLE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

*\*Emails will be added to marketing database unless otherwise requested and will **NOT** be shared!*

Application Date: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ PRINT: \_\_\_\_\_

**Please complete BOTH Pages of the Membership Application.**

~ For Office Use Only ~

ChamberMaster: \_\_\_\_\_ Email- Outlook: \_\_\_\_\_ Mail Chimp: \_\_\_\_\_ Logo: \_\_\_\_\_

Letter: \_\_\_\_\_ Decal: \_\_\_\_\_ Social Media: \_\_\_\_\_ Announcement: \_\_\_\_\_

PAYMENT: CASH \$ \_\_\_\_\_ CHECK/CASH CHECK \$ \_\_\_\_\_ NO. \_\_\_\_\_ CREDIT CARD: (Call for payment/online)

**BUSINESS REVIEW**

**Business Description/ Products & Services Offered:** \_\_\_\_\_

**Hours of Operation:** \_\_\_\_\_

**Business Classification- select up to (3) categories that best represents your type of business:**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Agriculture/Ranching                | <input type="checkbox"/> Food & Beverage                       | <input type="checkbox"/> Moving & Storage                  |
| <input type="checkbox"/> Arts, Culture & Entertainment       | <input type="checkbox"/> Government & Public Services          | <input type="checkbox"/> Non-Profit & Civic Organizations  |
| <input type="checkbox"/> Automotive/Sales/Services           | <input type="checkbox"/> Health & Medical Services             | <input type="checkbox"/> Pet & Veterinary Services         |
| <input type="checkbox"/> Banking & Financial Service         | <input type="checkbox"/> *Individual (Partner w/ the Chamber)  | <input type="checkbox"/> Real Estate & Property Management |
| <input type="checkbox"/> Beauty & Personal Care              | <input type="checkbox"/> Insurance Services                    | <input type="checkbox"/> Retail & Shopping                 |
| <input type="checkbox"/> Construction & Contractors          | <input type="checkbox"/> Legal Services                        | <input type="checkbox"/> Religious Organizations           |
| <input type="checkbox"/> Education & Childcare               | <input type="checkbox"/> Lodging & Travel                      | <input type="checkbox"/> Technology & IT Services          |
| <input type="checkbox"/> Engineering, Surveying, & Architect | <input type="checkbox"/> Manufacturing, Production & Wholesale | <input type="checkbox"/> Tourism & Attractions             |
| <input type="checkbox"/> Equipment & Rentals                 | <input type="checkbox"/> Marketing Media & Design              | <input type="checkbox"/> Utilities & Internet              |
| <input type="checkbox"/> Event Services & Venues             |  |  |

*\*Partner of the Chamber will be listed with Name only!*

**Number of Employees:** \_\_\_\_\_ **Number of Years in Business:** \_\_\_\_\_

**How can the Chamber of Commerce serve you?** \_\_\_\_\_

**Are you interested in serving on a Committee (Event/Ambassador/Etc.?)** \_\_\_\_\_

**Annual Dues Invoice will be emailed to primary representative unless otherwise requested.**

**For Alternate Options- Please Contact the Chamber**

***\*To update any information after joining please visit:  
[www.lampasaschamber.org](http://www.lampasaschamber.org) Member Login or email [admin@lampasaschamber.org](mailto:admin@lampasaschamber.org).***

***Thank You for Joining the Lampasas County Chamber of Commerce & Visitor Center Family!***



	Chamber Partner (Individual) \$50/Year	Non-Profit, Ranch, Second Business, Mobile Business \$100/Year	Community Partner \$200/Year	Strategic Partner \$500/Year	Premiere Partner \$750/Year
Member Account with Website Advertising	✓	✓	✓	✓	✓
Networking & Training (Webinars & Workshops)	✓	✓	✓	✓	✓
Multi-Channel Marketing Exposure	✓	✓	✓	✓	✓
Referrals, Job Postings & Facility Access	✓	✓	✓	✓	✓
Event Marketing Opportunities	✓	✓	✓	✓	✓
Membership Decal & Logo Use	✓	✓	✓	✓	✓
Inclusion in Relocation & Tourism Packets	✓	✓	✓	✓	✓
Promotional Advertising & Sponsorships	✓	✓	✓	✓	✓
Ribbon Cuttings & Grand Openings	✓	✓	✓	✓	✓
Committee & Board Opportunities	✓	✓	✓	✓	✓
Advocacy & Business Resources (incl. Veterans)	✓	✓	✓	✓	✓
Discounted Event & Vendor Fees	✓	✓	✓	✓	✓
Quarterly Website Banner Ads	-	-	-	✓	✓
Sponsorship Package Opportunities	-	-	-	✓	✓
Quarterly Member Spotlights (Social Media)	-	-	-	✓	-
Monthly Member Spotlight (Newsletter & Social)	-	-	-	-	✓
Additional Event Perks	-	-	-	✓	✓
Annual Website Listing (Logo & Link)	-	-	-	✓	✓
Strategic Level Designation (Decal)	-	-	-	✓	-
Premiere Level Designation	-	-	-	-	✓